## **PASTOR'S NOTES**

## The recent 'roe v. wade' debacle - some musings

This past week a draft copy of a possible Supreme Court ruling overturning the 1973 Supreme Court decision of *Roe vs. Wade* was leaked to the press. That 1973 decision essentially legalized abortion in the United States. As you can well imagine such a leaked 'draft copy' of a possible reversal sent shock waves throughout America. Since that 1973 Supreme Court decision the United States has been deeply divided into pro-life and pro-abortion camps. From the beginning lawyers from whatever camp either condemn or applaud the legal reasoning that went into *Roe vs. Wade*.

Beyond the scholarship of law – chants, posters, sound bites abound in the public arena. A person sees: 'a woman's right'; 'it is my body'; 'keep your hands off my body'; 'freedom of choice'; reproductive rights'; 'my choice'; 'it is between a doctor and the woman'; etc.

All of this rhetoric stirs some very fundamental questions. Presently *Roe vs. Wade* is the law of the land. It is legitimate to ask – **is it a good law? is it a bad law?** What makes for good law? It seems to me any good law embodies what is the common good for a society and a people. Good law teaches and directs us to what will contribute to the flourishing of a people and a culture and that includes banning what is damning and offensive. Does the direct taking of innocent human life from the womb of a mother make us a better people?

At the same time America says abortion is legal, we have other laws that say if a pregnant woman is killed in a violent crime scene and that case is litigated, the lawsuit can bring forth charges of two (2) murders *(both the mother and the child)*. So, on one hand it is OK and legal to deliberately kill an unborn child; on the other hand, one can be charged with murder for killing an unborn child. **All of this seems very schizoid.** Is it simply a matter of choice – of being wanted or not wanted? What about the moral maxims that tell us – *two wrongs never make a right; the end does not justify the means; a person can not do a wrong for the sake of a good; might does not make right*?

It is true that the human condition is blessed with the freedom to make choices [Sir 15;14ff], but choices, like law, can be either good or bad, right or wrong, virtuous or vicious. **Freedom is not an absolute value**. True freedom only exists when it serves that which is true and that which is good. This is called 'freedom for excellence' versus a 'freedom of indifference' for whatever is the passing fad, 'what feels good' at the moment, etc. Such 'freedom of indifference' is really slavery! When the late Pope John Paul II made his first trip to the United States in 1979 he declared, "*America, you can not insist on your right to choose and neglect your duty to choose correctly.*" Our own Bill of Rights declares that the 'right to life' is the first in the listing of basic rights that make America great.

Some people point out that *Roe vs. Wade* has been 'on the books' for nearly 50 years and therefore has the right of precedence in its favor. Slavery and segregation had been written into laws for decades and centuries, but now are considered egregious violations of civil and human rights thanks to the human and civil rights movements throughout the years. **Protecting the defenseless, innocent and unborn life in the womb is a most fundamental human and civil right.** 

It seems we need to get beyond ideological camps, 'sound bites' and political 'spin rooms' and examine in detail the deepest questions – *the beginning of life issues, the nature and purpose of law, the informing of conscience, the nature of freedom and free choice, etc.* I pray the Supreme Court will do what is true, right and good.



St. Leo's Catholic Church 211 Langer Ave North PO Box 340 Casselton ND 347-4609 St. Thomas Catholic Church 401 Third St. North PO Box 22 Buffalo ND 633-5150



# FOURTH SUNDAY OF EASTER May 8, 2022

### Weekend Mass Schedule for St. Leo's and St. Thomas

Ist, 3rd and 5th Sundays:8:30 am St. Thomas, 10:30 am St. Leo's2nd & 4th Sundays:8:30 am St. Leo's, 10:30 am St. ThomasEvery Saturday:5:00 pm at St. Leo's

## Mass Intentions for the week of May 8:

Mon - May 9 – 9:00 am - +Richard Mills by Arlene Kieffer Tues - May 10 – 9:00 am – St. Thomas – NO MASS St. Leo's – NO MASS Wed – May 11 – 6:30 pm - RE Closing Mass– NO 9 am Mass - RE Students Thurs – May 12 – 9:00 am - NO MASS Fri – May 13 – 9:00 am - +Souls in purgatory Sat - May 14 - 5:00 pm - +Leroy Scherr by Bill & Mona Franck Sun - May 15 – St. Thomas - 8:30 am - For the people of our parishes St. Leo's - 10:30 am - 2022 Graduates

#### <u>Parish Staff</u>:

Pastor: Fr. James Ermer E-mail: james.ermer@fargodiocese.org Secretary: Delores Grommesh 701-347-4609 Phone: E-mail: stleo@casselton.net RE Coordinator: Patty Roth/Nicole Scherweit Phone: 701-347-4609 E-mail: dre@stleosnd.org Website: www.stleosnd.org **Praver Chain:** Bea Bachmeier: 347-5555 Kelsey Lako: 793-7088 Maintenance: Paul & Sherry Radermacher Phone: 701-793-7740: 701-793-7798

<u>St. Leo's Directors</u>: Mark Rehovsky & Dave Glennon <u>St. Thomas Directors:</u> Larry Zaun & Gary Milbrandt Sacrament of Reconciliation at St. Leo's 4:00 - 4:45 pm Saturday at St. Thomas 8:00 - 8:15 am before all 8:30 am Masses

~ Anytime by appointment ~ Communal Services during Advent and Lent

**New Members:** If you are new to the area, we would love to have you as a registered member. To register as a new member of the parish, please visit with Fr. Ermer after Mass.

Please join in praying the Rosary 25 minutes before the Saturday evening and Sunday morning Mass times.

## **PARISH EVENTS/MEETINGS**

Wed., May 11 - 6:30 pm - RE Closing Mass- All parishioners are welcome to attend; NO 9 am Mass Thurs., May 12 - 12:00 pm - Casselton Ministerium meeting in the Spirit of Life center
Sun., May 15 - 9:30 am - St. Thomas breakfast honoring 2022 Confirmation Students and Graduates
Sun., May 15 - 11:30 am - St. Leo's graduation breakfast honoring 2022 Graduates
Thurs., May 19 - 7:00 pm - Education committee meeting at the rectory
Sun., May 22 - 9:30 am - Beverage and Bite after Mass
Wed., May 25 - 7:45 pm - KC meeting at the rectory
Sun., May 29 - 11:30 am - Beverage and Bite after Mass

## **REMINDER:** Please remember to return your Lenten canisters.



Help Support our Cameroon Card Mission: Cards are available for purchase

in the magazine rack in church entry. There is a wonderful selection for all occasions available for purchase. Cost of cards is 50¢, please place money in envelope provided and return to parish office. All proceeds go to the mission.



# **Upcoming Ministry Schedule**

	Saturday May 14 5:00 pm <i>St. Leo's</i> 2 <sup>nd</sup> Sat of May	Sunday May 15 8:30 am <i>St. Thomas</i>	Sunday May 15 10:30 am <i>St. Leo's</i> 3 <sup>rd</sup> Sun of May
Lector	Mark Voss	Jackie Vavra	Steve Carvell
Eucharistic Ministers	Nicole Scherweit		Deb Werner
Altar Servers	Sophie/Emma Scherweit Addison/Noah Hushka	Hallie Besette Claire Halland	Cassie Bartholomay Elise Bartholomay Lucas Miller
Offertory Collectors	Volunteers needed	JoEllen Killoran Lisa Zahnow	Volunteers needed
Gift Bearers	Volunteers needed	Roger & Marsha Kasowski	Volunteers needed

# **NEWS AND NOTES**

**Pilgrimage to the East Coast shrines with Bishop Folda, Sept 10-14, 2022**: Pilgrim spots are still available to join Bishop Folda on a Pilgrimage to Washington D.C, Emmitsburg and Philadelphia. Sites include the Franciscan Monastery of the Holy Land, The Basilica of the Immaculate Conception, St. John Paul II National Shrine, Elizabeth Ann Seton Shrine and the saints in Philadelphia along with many other historical sites. Visit <u>fargodiocese.org/events</u> for details and registration link. Or call the Diocese of Fargo for registration form, (701)356-7900. Sponsored by the Diocese of Fargo and organized by Peter's Way Tours.

Mother-Daughter Days at St. Francis Covent in Han-

**kinson, ND.** There will be two sessions offered this summer: June 19-21 and July 21-23. Come spend time listening to Jesus, getting to know the Franciscan Sisters, praying with Sisters, and meeting others pursuing a closer relationship with Jesus. To register or have questions, call or text Sr. Jean Louise at (701)208-1245. Participation is limited.

of Tanner and Alison. We pray that the Spirit of Christ may guide them to live as a child of God. **St. Thomas Parish** will honor their 2022 Confirmation students and High School gradates with a light breakfast following the 8:30 am Mass on Sunday, May 15<sup>th</sup>. Please join us in celebrating with them!

Celebrate Baptism - We give thanks to

God for the Baptism of Jonah Brian and

Scarlett Jane McDaniel, son and daughter

Job Opportunities: There are many job openings within the Fargo Diocese area. Check out the list on the bulletin board in the church entry.

# Do you shop Amazon? Did you know there is another way to support St. Leo's? Shop Amazon*Smile*!

Every time you make an AmazonSmile purchase, Amazon will donate .5% of your eligible purchases to <u>St. Leo's parish</u> — *at no cost to you!* When you shop at <u>smile.amazon.com</u> you will find the exact same shopping experience as on Amazon.com.

#### Here is how it works:

1) Go to smile.amazon.com and use your existing Amazon credentials to log in;

2) Type in **St Leos Church Casselton** as your charity;

3) Add a bookmark for smile.amazon.com or add the page to you home screen to make it easy to return and start your shopping at AmazonSmile.

If you should have any questions talk to Delores [347-4609] in the parish office. Thanks for your support.

This is not an endorsement of Amazon.com, but intended to give another option to support St. Leo's if you shop on Amazon.

#### This week's Stewardship moment:

"The disciples were filled with joy and the Holy Spirit." ~ Acts 13:52

The disciples heard our Lord's call and were able to spread the Gospel message with strength and vitality. We, too, can experience that same joy if we make room for the Holy Spirit to fill our hearts. When we use our gifts in the way that God intends, He fills us with supernatural joy. A joy that others notice and are attracted to.